

40 Days - Prophetically means wilderness is over

Read this aloud daily-Why? Ps. 142:1, Rom.. 10:17

I will never rise above my Confession Rom.10:10, 4:17, Matt. 12:34

Therefore today I **believe** in my **heart** and **confess** with my **mouth** that I was delivered out of Egypt, a land of sin and bondage (the land of never enough), and I have wandered in this wilderness, (the land of just enough), **long enough!** I am **coming out** into the land of **more than enough**, the land flowing with milk and honey. I will bless Israel and the Jewish people, 'the apple of your eye', and you Lord will bless me, for this is part of your covenant. **"For I will bless those who bless you, and curse those that curse you"**Gen.12:3. **"Comfort you, Comfort you My people, says the Lord your God,"**Isa. 40:1 **"...For if the Gentiles(that's us) have shared in their (the Jewish people) spiritual things,they(the Gentiles) are indebted to minister to them (the Jewish people) also in material things."** Rom.15:27 I will **hold fast** to this confession and **stagger not!** Through **faith** and **endurance** I will inherit the **promises** Rom. 4:20, Heb.6:12. Behold the Lords hand is **not** shortened that it **cannot** save, **nor** is His ear heavy that it **cannot** hear, but **my** iniquities (willful known sin) have made a **separation** between me and my God and **my sins** have **hid His face** from me, so that He **will not** hear Isa. 59:1-2. I **acknowledge** my sin unto you, and **my iniquity** I have **not hid**. I said, I will **confess** my transgressions to the Lord, and *You forgave* the iniquity (known, willfulness) of my sin Ps. 32:5. He that **covers** his sins, shall **not** prosper, but whoso **'confesses' and 'forsakes' them shall have mercy** Prov. 28:13. **If I confess** my sin You are **faithful** and **just** to **forgive** my sin and to cleanse me from all unrighteousness I Jn. 1:9. For all the paths of the Lord are **mercy** and **truth** unto such as **'keep'** His covenant and His testimonies Ps. 25:10. I will **hear** therefore, and **observe** to **'do it'** (His word) that it may be well with me, and that **I may increase mightily**, as the Lord God has promised me, in the land that flows with milk and honey. I will **'beware'** (watch) *less I forget the Lord*, which brought me forth out of the land of Egypt, from the house of bondage. I will diligently **keep** the commandments of the Lord my God, and **do** that which is **right** and **good** in the sight of the Lord that it may be well with me, and that I may **go in** and **possess** the good land Deut. 6:3, 12, 17-18. I will **go through** each affliction, chastening, and test **to the provision**, being thankful in all things, giving glory to your name, **for this is the will of God in Christ Jesus!**

Ps. 105:17-19, Ps. 34:19, 1Thess. 5:18, Rom. 1:21, Mal. 2:1-3, Ps. 29 (Read these daily out loud)

Ps 94:12-13 – **"Blessed** is the man whom you **chasten** O Lord, and teach him out of your law (WORD). That you may give him rest from the day of adversity..."

2Chronicles 20:20 – "...**believe** in the Lord your God, so shall you be established, **believe** His prophets and so shall **you prosper** (push forward, cause to effect)."

Joshua 18:3 - "How long will you be slack (to put off taking action) to go in and **possess** (occupy, expel, seize, inherit) the land, which the Lord God of your fathers has **given you?**"

Numbers 13:30,33 – I will **choose** this day and everyday to either look at myself as a giant killer or as a grasshopper.

Joshua 14 :14 - The **Favor** of God will come to me when I follow Him fully into the center of His will for my life.

Genesis 8:22 - The **Favor** of God begins with the planting of a seed from me (seed reproduces after its own kind) before God can get a harvest to me.

- God's order** – 1.) To do something in me.
2.) Then, He will do something through me.
3.) Then, He will do something for me.
4.) He does not change, so I must!

Ps 105:18 – 19 “ ... Joseph, who was sold as a slave. They afflicted his feet with fetters, he himself was laid in irons, until the time, that his word came to pass; the word of the Lord tested him.”

Ps 34:19 “**Many** are the afflictions (adversities, harm, hurt, sorrow, trouble) of the righteous, but the Lord delivers him out of them all.”

1Thess. 5:18 “**In** everything (not about everything) give thanks, for this is the will of God in Christ Jesus concerning you.”

Rom 1:21 “Because that, when they **knew** God, they glorified Him not as God, neither were they **thankful**, but **became vain** in their imaginations, and their foolish heart was darkened.”

Mal 2:1-3 “And now O you priests, this commandment is for you. **If** you will not **hear**, and **if** you will not lay it to heart, and to give **glory** to my name, says the Lord of host, I will even send a curse upon you and I will curse your blessings, yes I have cursed them already, because you do not lay it to heart. Behold I will corrupt your seed (prevent due harvest) and spread dung upon your faces, even the dung of your solemn feasts, and one will take you away with it.”

Ps. 29 “Give unto the Lord, O you mighty, give unto the Lord **glory** and strength. Give unto the Lord the **glory** due unto His name; worship the Lord in **the beauty of holiness**. The **voice** of the Lord is upon the waters, the God of glory thunders, the Lord is upon many waters. The **voice** of the Lord is **powerful**; the **voice** of the Lord is filled with majesty. The **voice** of the Lord breaks the cedars, yes the Lord breaks in pieces the cedars of Lebanon (whosoever falls upon the rock shall be broken, but on whomsoever it falls shall be ground to powder”, **Lk 20: 18**, “The righteous will **flourish** (to break forth, to bloom, spread) like the palm tree, he will grow like a cedar in Lebanon. Those **planted** in the house of the Lord will **flourish** in the courts of our God. They will **still bring forth fruit** in old age; they will be **full** of sap and very green.” **Ps 92:12 – 14**) “He makes Lebanon skip like a calf and Mount Herman like a young wild ox (causes mountains to jump and dance). The **voice** of the Lord divides the flames of fire (those things about to burn you). The **voice** of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh (creates a sanctuary in the desert). The **voice** of the Lord makes the deer to calve (brings about new birth) and strips bare the forest (exposes hidden things) and in His Temple does everyone speak His **glory**. The Lord sits upon the flood (that which is about to drown you), yes the Lord sits as king forever. The Lord will give strength unto His people; the Lord will bless His people with peace.”

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